

APOLOGIES Committee Services
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HEAD OF PAID SERVICE'S OFFICE
HEAD OF PAID SERVICE
Richard Holmes

01 July 2019

Dear Councillor

You are summoned to attend the meeting of the;

COMMUNITY SERVICES COMMITTEE

on **TUESDAY 9 JULY 2019 at 7.30 pm.**

in the Council Chamber, Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully



Head of Paid Service

COMMITTEE MEMBERSHIP

CHAIRMAN
VICE-CHAIRMAN

Councillor Miss S White
Councillor E L Bamford

COUNCILLORS

M F L Durham, CC
A L Hull
J V Keyes
N G F Shaughnessy
R H Siddall
N J Skeens
Mrs J C Stilts
C Swain

Ex-officio non-voting Members:

Councillor A S Fluker
M S Heard
Mrs M E Thompson

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Electronic copies are available via the Council's website.

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AGENDA COMMUNITY SERVICES COMMITTEE

TUESDAY 9 JULY 2019

1. **Chairman's notices**
2. **Apologies for Absence**
3. **Minutes of the last meeting** (Pages 5 - 14)

To confirm the Minutes of the meeting of the Committee held on 28 May 2019, (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Chairman's Good News Announcements**

7. **Ecoflex Home Energy Scheme** (Pages 15 - 76)

To consider the report of the Director of Service Delivery, (copy enclosed).

8. **The Crouch Valley Festival of Food and Drink** (Pages 77 - 86)

To consider the report of the Director of Service Delivery and receive a presentation from Jack Ellum, Tourism & Events Manager, (copies enclosed).

9. **Any other items of business that the Chairman of the Committee decides are urgent**

10. **Exclusion of the Public and Press**

To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.

11. **Advice Services Contract** (Pages 87 - 90)

To consider the report of the Director of Service Delivery, (copy enclosed).

12. **Concessions in Promenade Park** (Pages 91 - 96)

To consider the report of the Director of Service Delivery, (copy enclosed).

NOTICES

Sound Recording of Meeting

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

Fire

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

Closed-Circuit Television (CCTV)

This meeting is being monitored and recorded by CCTV.